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MYSTICAL SERVICES OF JEELANI PIRS OF RANIPUR

Abstract

In this paper, mystical services has been discussed with references that, Qadiryah school of thought rapidly flourished in sub-continent, due to the sincere efforts of Pir Abdul Qadir Shah Jeelani Baghdadi. From the same family Pir Ahmed Shah Jeelani started preaching Islam in Sindh. He enhanced the message of mysticism to common people whole family of Pir Ahmed Shah Jeelani paid numerous services in mysticism. They issued religious magazines and held processions for the welfare of people. Some Pirs took the way of poetry and through this they enhanced the message of Sufism. To see the noble character of Pirs of Ranipur, large number of people accepted Islam. So the Pirs of Ranipur remained active in mysticism. Still thousands of their devotees reached Khangah Ghosia Ranipur and receive spiritual comforts. This research paper will be fruitful for the devotees of Pirs of Ranipur as well as the scholars' particularly social sciences scholars.

Keywords: *Pir, Sufi, Dargah, Ranipur, Ghosia, Devotees, Murshid*

Introduction:

There are numerous Shrines in Northern Sindh in which Sachal Sarmast, Khush Khair Muhammad Hisbani, Makhdoom of Khuhra, Faqeer Ghulam Haider Godrio, Naseer Faqeer Jalalani, Bedal Bekas, Hajan Shah Mariwaro and so forth are included. Additionally Dargah Ghosia Ranipur is likewise acclaimed for showing the right way to the individual. "In spite of the fact that the entry of Muslims began from the rise of Islam in Sub-Continent however the off-spring of Pir Abdul Qadir Shah Jeelani came in 1185 Hijri". "Though Syed Muhammad Shah Jeelani came to Sindh, during Ghulam Shah Kalhora's era but he was expelled as a covert agent of Turkey. After the demise of Mian Ghulam Shah Kalhora, Pir Muhammad Shah Jeelani got furious with his father and came to Hyderabad and Khudabad then he reached Khuhra. After one year the younger sibling Pir Ahmad Shah Jeelani likewise came to Khuhra. He requested to his elder brother that go back to Baghdad however Syed Muhammad Shah Jeelani refused to do so and told his younger sibling that he has been consent by Hazrat Abdul Qadir Shah Baghdadi to serve the religious services in Sindh". Subsequent to tuning into this, Pir Ahmad Shah Jeelani likewise chose to live here in Sindh. During that time, Sindh was ruled by Kalhora family and they were highly respected by the rulers of Sindh. Syed Ahmad Shah Jeelani and Syed Muhammad Shah Jeelani build up Khangah with the endeavors of Makhdum Ahmedi at Ranipur and Gambat. "There is great impact of Sufism throughout the world". From Syed Abdul Qadir Shah Jeelani, Mansoor Helaj Sarmad, Waris Shah, Baba Bullah Shah, Rehman Baba, Shah Abdul Latif Bhittai, Hazrat Sachal Sarmast, Sufi Inayat Shaheed till the Sufis of Dargah Ranipur every one of them have assumed an imperative part in controlling individuals through their respectable character. Wherever these Sufis went they lived over the place and helped the general population over yonder. Each of them acted like an educator and spared the humanity from bad deeds and demonstrated to them the correct way, not through words but rather through

their activities. This is the reason that in the wake of leaving this mortal world they are still recollected individuals still ask from them, as a result of them the supplications of the general population are tuned in by Allah and they get what they need. "Today when everybody lives for himself and each connection appears to blur away, companionships are no more". What is the purpose for the way that the holy places of these individuals are as yet swarmed and individuals are as yet bowing down at their Shrines?

The appropriate response is that they were of high character and they cleared out everything of this materialistic world and recollected to Allah. Their character remained completely clear till their passing. The focal point of their reasoning was Allah. Day and night they spent as long as they can remember in commending Allah and being content with his will and nothing could alter their course. "When Syed Ahmad Shah Jeelani established this Khangah, He additionally established Ghosia Khangah where Arabic, Persian and Sindhi was taught". Syed Muhammad Shah Jeelani and Syed Ahmad Shah Jeelani came to Sindh for proclaiming of Islam and hence this Khangah was made. Syed Sakhi Saleh Shah was likewise admitted to this Khangah but he could not get proper education and he preaching Islam. Aakhund Chutto Jamro father of Ghulam Qadir used to inhabit Jamrra village close Ranipur. He was the head of Ghosia Khangah and was an extraordinary writer of his time. He was the teacher of Pir Ghulam Muhiuddin Shah-I and Sakhi Saleh Shah. Aakhund Chutto Jamro has written "Jannat-ul-Firdos" in this book he has mentioned mysticism and fiqah. Along with Sakhi Saleh Shah, Molana Deen Muhammad Wafai and Molana Muhammad Sadiq Ranipuri addressed the procession. The Pirs of Khangah Ghosia Ranipur additionally opened Khangah's units in other regions also to guide human being. One is in Rato Dero, at Village Veesar adjacent to Sui Gas and In Dera Murad Jamali's village Qamaruddin Brohi has been established Madarsahs. In 1912 the magazine "Sahifa al-Qadariyah" was published under the Supervi-

sion of Sakhi Saleh Shah, Molana Deen Muhammad Wafai and Muhammad Sadiq Abbasi, which proceeded till 1916. Now a day Pir Asif Ali Shah Jeelani approached and worked for the welfare of individuals and built up a major Khangah in Ranipur. Syed Asif Ali Shah got his education from Fazal Muhammad Jamali, Tehsil Garhi Khero district Jacobabad. After receiving the education he began teaching at Dargah Ghosia Ranipur which proceeds till date. Syed Asif Ali Shah Jeelani is working for religious concordance and otherworldly improvement. Pir Asif Ali Shah Jeelani has adopted the same foot prints of their elders. He is also a scholar. He delivers mystical lectures and prohibited human being from sins. "Pir Syed Muhammad Shah Jeelani and Syed Ahmad Shah Jeelani came to Sindh from Baghdad and guided the people that we should pray to Almighty Allah who is the creator of the whole universe so we should remember that one". Syed Ahmad Shah Jeelani, Syed Abu Saleh Shah, Syed Ghulam Muhiuddin Shah, Sakhi Saleh Shah, Ghazi Ahmad Shah, Ghulam Muhiuddin-II alias Meran Sain, Syed Ghulam Ghous Shah alias Began Shah, every one of them instructed individuals to bow down to Allah, who is the genuine master of the rulers and the maker of the entire universe, nothing can move a bit without His will. "The devotees of Dargah Ghosia Ranipur are found in Afghanistan and Hindustan too". They feel happy to reach at Dargah. "Today in this world where everything is in disorder and individuals are disappointed the Sufism is the main solution of this circumstance". "Honesty and love is the main theme of Sufism". This is expected to the Dargah Ghosia Ranipur that individuals from any position or doctrine are joined together and stand together here. "The Sufi of each time has dependably been exceptionally prompt and no one has taken after any lord or ruler or any wrong pioneer". In fact they have remained against the pioneers of the time, the immense case of this reality is Makhdoom Bilawal and Sufi Inayat Shaheed, who raised their voices against the rulers and got affliction. The Pirs of Ranipur told their Mureeds purify their hearts. "At the point

when the heart is spotless it can be loaded with the other thing which is the "Toheed" (Allah's unity). Sufi holy people leave their prints on the hearts of individuals". This is the reason that Pirs of Ranipur took Allah's approaches to pass on their message and buckled down for it. It is a direct result of them that from wherever their Mureeds have a place with, they take the lessons of their Murshid. Through all the Pirs of Ranipur are related with mysticism, but without Sakhi Saleh Shah the poetry of other Pirs are not available due to the negligence of their relatives. Only Sakhi Saleh Shah promoted Sufism through poetry. To destroy the shades of malice of the general public and pacify individuals the Sufi poet of Ranipur Syed Sakhi Saleh Shah utilized his verse and left incredible prints over their souls and psyches. Syed Sakhi Saleh Shah says:

“هتئون ويا هزارين وين خاك ڪائي
خبر خوب دل جي ڪنهن نه ٻڌائي
صالح رک صاف تون سچائي
ڪڍي ڇڏ قلب مان ڪوڙ ۽ ڪچائي
ڪندي ڪورٽ موليٰ جي سڀاڻي صفائي”

Man is mortal. Many people came into in this world and departed. Their bodies are no more in this world and are completely forgotten. No one tells about their lives. One should erase foul things and falsehood from hearts, because we all are responsible before Allah for our doings.

Further Sakhi Saleh Shah says:

“صوفي صفا آهن سدا، هڪ ذات وحدت ۾ غرق
نه حاجت فنا بقا جي، نه مذهب طريقت راه جي
نه فرض سنت صلوات جي، ٽين رندي مشرب ۾ درڪ”

Sufis pass their lives in such a manner that they do not think or care about worldly or religious affairs, there things automatically exist in their hearts by the decree of Allah.

Research Questions:

During the research study different questions are being raised:

- How Pirs of Ranipur propagated Islam?
- How they promoted Qadiriya school of thought?
- How they enhanced the message of mysticism?
- What are the reasons behind that Pirs of Ranipur migrated from Baghdad to Sindh (Ranipur)?

Research Methodology:

A mixed method, data collection and descriptive approach used in this research and article have been designed. Tashakori and Teddlie (2010) had defined it a combination of an investigation and collection data methods helpful for researcher. Also study has been designed by usage of above method. i.e. questionnaire from Sufis and Pirs (family members) of Dargah Ghosia Ranipur and observe books. I have applied primary and secondary sources in this research, through data collection and observation to see the Jeelani Pirs of Ranipur has played a vital role in the field of religious and mysticism.

Conclusion:

Pirs of Ranipur have played a very important role in field of mysticism. These Pirs are connected with Qadiriya School of thought. This school of thought propagated the Islam in the world particularly in sub-continent. Pirs of Ranipur follow the same foot prints of their elders and guided the human being. They have founded many Khangaahs in Sindh as well as Balochistan for the enhancement of the message of Sufism. Sakhi Saleh shah Jeelani was a great Sufi poet, so he spread the message of mysticism through his poetry. According to Sakhi Saleh Shah this world is temporary so we should prepare ourselves for next world, where we have to live permanently.

From Ahmed Shah Jeelani up to current sajada nasheen Ghulam Ghous Shah Jeelani alias Began Saen, all of them showed the people right path.

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